| | ARIZONA S ARIZONA S MENT OF COMMERCE DOT THE CENSUS | STATE DEPARTMENT OF HEALTH USION OF VITAL STATISTICS State | 1110- | |
|-----|--|--|--|--|
| | | Or n e Begiste | 98. | |
| A S | (b) City | or Town (c) Location Silu (utside city limits also write RURAL) | The | |
| 1 | ogth of Stay: In Hospital or Institution | In Community | institution) | |
| į. | (Spe | ecity whether years, months of days) | 7 20 | |
| | Residence of Deceased: (a) State | (b) County Le (c) City or Town | 2 | |
| | Street No. Lila Co. Horfilas | (If outside cit | write RURAL) | |
| | | (c) Cilized of foreign count | 2 or No) | |
| | FULL NAME alkert norton | (b) If Veteran (b) If Veteran (b) If Veteran (b) If Veteran (c) Social (c) So | · 图 · · | |
| | 4. Sex 5. Color or Race 6. (a) Single married w | name war Security | 20 | |
| | Mele S. Color or Race 6. (a) Single, married, w | MEDICAL CERTIFICATION | | |
| a | 6. (b) Name of husband or wife 6. (c) Age of husband | 1111 | 30 , 19 4 3; | |
| | or wife, if alive | yrs TIME (Hour and minute) 8'00 | <u>а.</u> м. | |
| | 7. Birthdate of deceased Unknown | 21. I hereby certify that I attended the deceased from Safet | 1-48. | |
| | | (ear) 19 to Dept 3 | 0- 1943; | |
| | book 50 Months Days If less than one day | anye on the same of the same o | . 19 42, | |
| | 7/ | and that death occurred on the date and hour stated above. | DURATION | |
| | 9. Birthplace (City, town or county) (State or Countr | Immediate rause of death | 10ura | |
| | 10. Usual Occupation Electricia | " I when when when who a | 4 7 | |
| | The state of the s | | | |
| | 11. Industry or Business Maari Cof Co | Due to | | |
| | 12. Name Anhaum | Due to | | |
| | 13. Birthplace | | *************************************** | |
| | (City, town or county) (State or County) | untry) Cther conditions | | |
| ·3) | 2) 14. Maiden Name Unknown | (Include pregnancy within 3 months of death) | *************************************** | |
| | 15. Birthplace | Major findings: Of operations | PHYSICIAN | |
| | (City, town or county) (State or Cou | untry) | Underline the | |
| | 16. (a) Informant's own signature | Of autopsy. | cause to which death should | |
| | (b) Address | | be charged statistically | |
| | 17. (a) Burial, Cromation or Romoval Burial | 22. If death was due to external causes, fill in the following: | | |
| | mm. Pil | (a) Accident, suicide or homicide (specify) | ************ | |
| | 77 | (b) Date of occurrence | | |
| | 18. (a) Embalmer's Signature | (c) Where did injury occur? | | |
| | (b) Funeral Director Mules Martina | (d) Did injury occur in or about home, on farm, in industrial plac | (d) Did injury occur in or should have an form in the state) | |
| | (c) Address | public place? | e, in | |
| | 19. (a) U C . 6 - 43 | (Specify type of place) | | |
| | (Date received local Registrar) | While at work? (e) Means of injury | | |
| | (b) The Vanel | | М. D. | |
| | (Registrar's Signature) 20M 100% Rag 8-42 B. Co. County File No. | Address Date signed | EN-1-43 | |
| | 20M 100 % Rag 8-42 B. Co. County File No. | Date Received | | |

10.154